



# Town of Lincoln

## Town Council Meeting

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August 18, 2026 at 7:00 PM  
Lincoln Town Hall

### AGENDA

#### Board of License Commissioners

**A. Call to Order**

7:00 PM Meeting called to order on August 18, 2026 at Lincoln Town Hall, 100 Old River Road, Lincoln, RI.

This meeting will be held as a hybrid meeting, with the Council meeting in person and the public may participate in person or by utilizing the web streaming available on [www.lincolnri.gov](http://www.lincolnri.gov), and emailing comments to [meeting@lincolnri.org](mailto:meeting@lincolnri.org). Streaming of the meeting is not always guaranteed.

**B. Pledge of Allegiance**

**C. Application for a Special Event License**

1. The Add Impact Newtork Inc. d/b/a Bike to the Beach on September 19 along the Blackstone River Bikeway
2. Manville Sportsmens Rod & Gun Club Settlers Days on September 26 & 27 at 250 High Street

**D. Application for a Special Event Class F Liquor License (Beer and Wine Only)**

1. Butterfly Farms Blooms, Burgers, and Brews Event on August 21 at 679 Great Road

**E. Application for a Private Investigator's License**

1. Michael Payne, Viper Investigations

#### Town Council

**F. Call to Order**

7:00 PM Meeting called to order on August 18, 2026 at Lincoln Town Hall, 100 Old River Road, Lincoln, RI.

**G. Consent Agenda**

All items listed in this section are considered in one motion. There will be no separate discussion of these items unless a Councilor so requests, in which event item will be removed from the consent agenda.

1. Minutes Approval
  - a. Minutes of July 21, 2026 at 6:15 p.m.
  - b. Minutes of July 21, 2026 at 7:00 p.m.
  - c. Minutes of August 4, 2026
2. Consideration of Monthly Bills
3. Town Administrator's Reports
  - a. Tax Assessor Monthly Report
  - b. Building Department Monthly Report
  - c. Library July Report
  - d. Public Safety
  - e. Town Clerk's Report
  - f. Town Planner July Report
  - g. Parks and Rec July report
  - h. Lincoln Senior Center Monthly Report July 2026
  - i. Finance Department Reports
4. Communications
  - a. Letter from FEMA
  - b. ACLU Report on Remote Access to Public Meetings in RI
  - c. Letter from Gregory Butler requesting consideration of the enactment of new regulations
  - d. Letter from Kevin Ventura regarding Flock Cameras
  - e. Letter from Tracy Ventura regarding Flock Cameras
5. Pole Placements
  - a. Bouvier Avenue Pole Placement (only to add Verizon)

6. Tax Abatements
  - a. Tax Assessor Abatements

## H. Public Comment

## I. Appointments

1. Appointment to the Tenant Board of Affairs - District 2 - for a term to expire in 2026
2. Appointment to the Tenant Board of Affairs - District 5 - with a term to expire in 2026
3. Appointment to the Zoning Board of Review - District 2 - to fulfill a term ending in 2028
4. Appointment to the Library Board of Trustees - District 3 - to fulfill a term ending in 2027
5. Reappointment to the Zoning Board of Review - District 3 with a term to expire in 2031
6. Two (2) reappointments to the Zoning Board of Review - Alternate with terms to expire in 2027

## J. Unfinished Business

1. Ordinance Sub Committee Report
  - a. **2025-13**  
Zoning Ordinance Amendment: Section 260-32 - Additional Residential Requirements & Access Easement Deed and Agreement

### History:

| Date       | Meeting Body            | Action                |
|------------|-------------------------|-----------------------|
| 08/19/2025 | Town Council            | Referral to Committee |
| 09/09/2025 | Ordinance Sub Committee | Deferred in Committee |
| 10/20/2025 | Ordinance Sub Committee | Deferred in Committee |
| 11/17/2025 | Ordinance Sub Committee | Deferred in Committee |
| 12/15/2025 | Ordinance Sub Committee | Deferred in Committee |
| 01/20/2026 | Ordinance Sub Committee | Deferred in Committee |
| 02/09/2026 | Ordinance Sub Committee | Deferred in Committee |

|            |                         |                       |
|------------|-------------------------|-----------------------|
| 03/16/2026 | Ordinance Sub Committee | Deferred in Committee |
| 04/20/2026 | Ordinance Sub Committee | Deferred in Committee |
| 05/18/2026 | Ordinance Sub Committee | Deferred in Committee |
| 06/15/2026 | Ordinance Sub Committee | Deferred in Committee |
| 08/17/2026 | Ordinance Sub Committee | Recommendation        |

- b. **2026-6**  
Amending Chapter 260, Zoning, Article II regarding Data Center Ordinance

**History:**

| <b>Date</b> | <b>Meeting Body</b>     | <b>Action</b>         |
|-------------|-------------------------|-----------------------|
| 06/16/2026  | Town Council            | Referred to Committee |
| 08/17/2026  | Ordinance Sub Committee | Recommendation        |

- i. Public Hearing

- c. **2026-7**  
Amendment to Article II, Section 7-5 Maximum Commission Revenue

**History:**

| <b>Date</b> | <b>Meeting Body</b>     | <b>Action</b>         |
|-------------|-------------------------|-----------------------|
| 06/16/2026  | Town Council            | Referred to Committee |
| 08/17/2026  | Ordinance Sub Committee | Recommendation        |

- d. **2026-8**  
Amendment to Part II, Chapter 129, Flood Hazard Areas

**History:**

| <b>Date</b> | <b>Meeting Body</b>     | <b>Action</b>         |
|-------------|-------------------------|-----------------------|
| 06/16/2026  | Town Council            | Referred to Committee |
| 08/17/2026  | Ordinance Sub Committee | Recommendation        |

- e. **2026-9**  
Amendment to Article VIII, Overlay Zones, Section 260-46 Flood Hazard Overlay District

**History:**

| Date       | Meeting Body            | Action                |
|------------|-------------------------|-----------------------|
| 06/16/2026 | Town Council            | Referred to Committee |
| 08/17/2026 | Ordinance Sub Committee | Recommendation        |

- i. Public Hearing

- f. **2026-10**  
Amendment to Section 183-8 Violations and penalties in the Parks & Recreation Chapter

**History:**

| Date       | Meeting Body            | Action                |
|------------|-------------------------|-----------------------|
| 06/16/2026 | Town Council            | Referred to Committee |
| 08/17/2026 | Ordinance Sub Committee | Recommendation        |

- g. **2026-11**  
Amending Article III Use Regulations, 260-19: Manufacturing Uses, AA. Renewable Energy - Minor Scale Facility - Roof Mount and BB. Renewable Energy - Minor Scale Facility - Ground Mount  
Article XI Special Use Permits, 260-68: Specific and Objective Criteria, U. Renewable Energy Minor Scale - Scale Facility - Ground Mount

**History:**

| Date       | Meeting Body            | Action                |
|------------|-------------------------|-----------------------|
| 07/21/2026 | Town Council            | Referred to Committee |
| 08/17/2026 | Ordinance Sub Committee | Recommendation        |

- i. Public Hearing

2. Claims Sub Committee Report

a. Roberge Pothole Claim

**History:**

| Date       | Meeting Body         | Action                |
|------------|----------------------|-----------------------|
| 07/21/2026 | Town Council         | Referred to Committee |
| 08/18/2026 | Claims Sub Committee | Recommendation        |

b. Medvetsky Claim

**History:**

| Date       | Meeting Body         | Action                |
|------------|----------------------|-----------------------|
| 08/04/2026 | Town Council         | Referral to Committee |
| 08/18/2026 | Claims Sub Committee | Recommendation        |

c. Petteruti Claim

**History:**

| Date       | Meeting Body        | Action                |
|------------|---------------------|-----------------------|
| 08/04/2026 | Town Council        | Referred to Committee |
| 08/18/2026 | Claim Sub Committee | Recommendation        |

3. Purchasing Sub Committee Report

a. Request to Waive Competitive Bidding for AED's and Protective/Security Enclosures for the Rescue Department

**History:**

| Date       | Meeting Body             | Action         |
|------------|--------------------------|----------------|
| 08/18/2026 | Purchasing Sub Committee | Recommendation |

b. Request to Waive Competitive Bidding for a vehicle for the Rescue Department

**History:**

| Date       | Meeting Body             | Action         |
|------------|--------------------------|----------------|
| 08/18/2026 | Purchasing Sub Committee | Recommendation |

c. Request to Waive Competitive Bidding for 2 Ford F-350 Trucks for the Department of Public Works

**History:**

| Date | Meeting Body | Action |
|------|--------------|--------|
|------|--------------|--------|

08/18/2026

Purchasing Sub  
Committee

Recommendation

4. Capital Improvement Committee Report

**K. New Business**

1. Ordinances for Introduction for Referral to Committee
  - a. **2026-12**  
Amendment to Zoning Map - 0 Carrington Street, AP 5, Lot 92
  - b. **2026-13**  
FY27 Salary Ordinance
2. Update from the Lincoln Water Commission on water procurement

**L. Adjourn**