



Town of Lincoln

Town Council Meeting

November 18, 2025 at 7:00 PM
Lincoln Town Hall

AGENDA

Board of License Commissioners

A. Call to Order

7:00 PM Meeting called to order on November 18, 2025 at Lincoln Town Hall, 100 Old River Road, Lincoln, RI.

This meeting will be held as a hybrid meeting, with the Council meeting in person and the public may participate in person or by utilizing the web streaming available on www.lincolnri.gov, and emailing comments to meeting@lincolnri.org. Streaming of the meeting is not always guaranteed.

B. Pledge of Allegiance

C. License Renewals 2025-2026

1. Liquor License - Class A
2. Liquor License - Class B-C
3. Liquor License - Class BH
4. Liquor License - Class BT
5. Liquor License - Class BV
6. Liquor License - Class BVL
7. Liquor License - Class D
8. Victualling License
9. Victualling License - 24 Hours
10. Dance License
11. Electrical/Mechanical Devices License
12. Entertainment License
13. Special Entertainment License

14. Gaming License
15. Juke Boxes License
16. Pool Tables License

Town Council

D. Call to Order

7:00 PM Meeting called to order on November 18, 2025 at Lincoln Town Hall, 100 Old River Road, Lincoln, RI.

E. Consent Agenda

All items listed in this section are considered in one motion. There will be no separate discussion of these items unless a Councilor so requests, in which event item will be removed from the consent agenda.

1. Minutes Approval
 - a. Minutes of October 20, 2025
 - b. Minutes of October 21, 2025
2. Consideration of Monthly Bills
3. Town Administrator's Reports
 - a. Town Clerk's Report
 - b. Public Safety
 - c. Building Department Monthly Report
 - d. Tax Assessor Monthly Report
 - e. HR Report October-November 2025
 - f. Senior Center
 - g. October Planning Dept Report
 - h. Parks and Recreation Report
 - i. LIBRARY REPORT OCTOBER 2025
 - j. Finance Department Reports
4. Tax Abatements
 - a. November Tax Assessor's Abatements

F. Public Comment

G. Appointments

1. Appointment to the Tenant Board of Affairs - District 2 - for a term to expire in 2026
2. Appointment to the Tenant Board of Affairs - District 5 - with a term to expire in 2026
3. Appointment to the Juvenile Hearing Board - Alternate with a term to expire in 2028
4. Appointment to the Planning Board - District 2 - to fill a term to expire in 2026

H. Unfinished Business

1. Ordinance Sub Committee Report

a. 2025-13

Zoning Ordinance Amendment: Section 260-32 - Additional Residential Requirements & Access Easement Deed and Agreement

History:

Date	Meeting Body	Action
08/19/2025	Town Council	Referral to Committee
09/09/2025	Ordinance Sub Committee	Deferred in Committee
10/20/2025	Ordinance Sub Committee	Deferred in Committee
11/17/2025	Ordinance Sub Committee	Recommendation

b. 2025-15

Amendment to Zoning Ordinance, Chapter 260, Article III, Use Regulations & Article XI, Special Use Permits

History:

Date	Meeting Body	Action
10/21/2025	Town Council	Referred to Committee
11/17/2025	Ordinance Sub Committee	Recommendation

- c. **2025-16**
Amendment to Chapter 48, Purchasing Policy

History:

Date	Meeting Body	Action
10/21/2025	Town Council	Referred to Committee
11/17/2025	Ordinance Sub Committee	Recommendation

- d. **2025-17**
Amendment to Article II, Open Burning

History:

Date	Meeting Body	Action
10/21/2025	Town Council	Referred to Committee
11/17/2025	Ordinance Sub Committee	Recommendation

- e. **2025-18**
Amendment to Chapter 25, Use of Fire Pits

History:

Date	Meeting Body	Action
10/21/2025	Town Council	Referred to Committee
11/17/2025	Ordinance Sub Committee	Recommendation

2. Claims Sub Committee Report

- a. Quintal Claim

History:

Date	Meeting Body	Action
10/21/2025	Town Council	Referred to Committee
11/18/2025	Claims Sub Committee	Recommendation

3. Purchasing Sub Committee Report

- a. **RFP 2026-02**
Award the bid for On-Call Engineering Services

History:

Date	Meeting Body	Action
11/18/2025	Purchasing Sub Committee	Recommendation

- b. **RFP 2026-06**
Award of Bid for 2026 Town Calendar

History:

Date	Meeting Body	Action
11/18/2025	Purchasing Sub Committee	Recommendation

4. Capital Improvement Committee Report

I. **Adjourn**