



100 Old River Road
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Lincoln, RI 02865
(401) 333.8433

OFFICE OF THE
TOWN PLANNER

Agenda

Town of Lincoln Planning Board Meeting

Wednesday, April 28, 2021 – Virtual Meeting - 7:00 PM

This meeting will be held utilizing Zoom Meeting. The Technical Review Committee members, the applicants, and the public must participate remotely. No in-person attendance will be allowed*

***Pursuant to Governor Gina Raimondo's Executive Order 20-15, no more than ten (10) people may be present at this meeting.**

Please click the link below to join the webinar:

<https://zoom.us/j/96594948056?pwd=bTg0M0RnWjRZQ3FsRF1lWnNvUGdNUT09>

Passcode: 851512

Or iPhone one-tap: US: +13126266799,,96594948056#,,,,,0#,,851512# or +16465588656,,96594948056#,,,,,0#,,851512#

Or Telephone: Dial - 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free)

Webinar ID: 965 9494 8056

Passcode: 851512

1. Opening of Meeting

2. Roll Call

3. Consent Agenda

All items listed below with an asterisk (*) are considered in one motion. There will be no separate discussion of these items unless a Planning Board Member or the applicant so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence on the agenda.

- a. Correspondence/Miscellaneous
- b. Zoning Applications

4. Minor Subdivision Review

- a. Hanna Minor Subdivision
- William H Hanna Jr Trustee

AP 45 Lot 72
Angell Road & Maple Avenue

Preliminary Plan Discussion /
Approval

5. Major Land Development Review

- | | | |
|--|---|-------------------------------------|
| a. Lincoln Ridge
- Washington Highway LLC | AP 31 Lot 38
George Washington Highway | Final Plan Discussion /
Approval |
|--|---|-------------------------------------|

6. Correspondence/Miscellaneous (*)

- | | | |
|---|--------------|---------------------|
| a. Staff Reports
b. Link Commercial Properties | AP 31 Lot 20 | Final Plan Recorded |
|---|--------------|---------------------|

7. Zoning Applications (*)

8. Secretary's Report

9. Solicitor's Report

- a. Discuss legal matters

10. Close of Meeting

POSTED: April 22, 2021 at Town Hall, Lincoln Public Library and with the Secretary of State website.