



100 Old River Road  
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OFFICE OF THE  
TOWN PLANNER

## **Agenda**

### **Town of Lincoln Planning Board Meeting**

**Wednesday, May 26, 2021 – Virtual Meeting - 7:00 PM**

**This meeting will be held utilizing Zoom Meeting. The Technical Review Committee members, the applicants, and the public must participate remotely. No in-person attendance will be allowed\***

**\*Pursuant to Governor Gina Raimondo's Executive Order 20-15, no more than ten (10) people may be present at this meeting.**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/96594948056?pwd=bTg0M0RlNWJlRZQ3FsRF1lWnNvUGdNUT09>

Passcode: 851512

Or One tap mobile :

US: +13126266799,,96594948056#,,,,\*851512# or +16465588656,,96594948056#,,,,\*851512#

Or Telephone:

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free)

Webinar ID: 965 9494 8056      Passcode: 851512

#### **1. Opening of Meeting**

#### **2. Roll Call**

#### **3. Consent Agenda**

All items listed below with an asterisk (\*) are considered in one motion. There will be no separate discussion of these items unless a Planning Board Member or the applicant so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence on the agenda.

- a. Correspondence/Miscellaneous
- b. Zoning Applications

#### **4. Minor Subdivision Review**

- a. Hanna Minor Subdivision  
- William H Hanna Jr Trustee

AP 45 Lot 72  
Angell Road & Maple Avenue

Preliminary Plan Discussion /  
Approval

b. Louisquisset Pike Subdivision  
- North End Realty LLC

AP 43 Lot 34  
Louisquisset Pike & Twin River Rd

Preliminary Plan Discussion /  
Approval

**5. Correspondence/Miscellaneous (\*)**

a. Staff Reports

**6. Zoning Applications (\*)**

**7. Secretary's Report**

**8. Solicitor's Report**

a. Discuss legal matters

**9. Close of Meeting**

**POSTED: May 20, 2021** at Town Hall, Lincoln Public Library and with the Secretary of State website.